



## **FIRE EQUIPMENT COMMITTEE**

Thursday February 22, 2024

6:00 pm

3<sup>rd</sup> Floor Conference Room

### Call to Order

Additions to the Agenda for Routine Administrative Matters and/or Pressing Matters that will require ratification at a future meeting

Public Comment on Items Not on the Agenda (3 minutes per person)

### Agenda:

1. Review Fire Feasibility Study (draft) AP Triton
2. Grant Update 2024 submissions
3. Radio Grant Update

Other Business

Adjourn

Posted, mailed & emailed 2-15-24

The Rockingham Town Hall meeting rooms are accessible by an elevator located on the south side of the building